

THE PEOPLE'S PARTS OF THE MASS
According to the Roman Missal, 3rd Typical Edition

GREETING

Priest: The Lord be with you.

People: And with your spirit.

PENITENTIAL ACT

A - I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:

through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Lord/Christ, have mercy. (3x)

-or-

B - *Priest:* Have mercy on us, O Lord.

People: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

People: And grant us your salvation.

Lord/Christ, have mercy. (3x)

-or-

C - Lord Jesus... Lord/Christ, have mercy.
(Kyrie/Christe, eleison.)

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify
you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our
prayer; you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen.

AT THE GOSPEL

Priest: The Lord be with you.

People: And with your spirit.

Deacon (or Priest): A reading from the holy Gospel
according to **N**.

People: Glory to you, O Lord.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow up to and including and
became man, all bow.*

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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SUSCIPAT DOMINUS

The people rise and reply:

May the Lord accept the sacrifice
at your hands for the praise and glory of his name, for
our good and the good of all his holy Church.

PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

SANCTUS

At the end of the Preface the Priest joins his hands and concludes the Preface with the people, singing aloud:

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high-est.

MYSTERY OF FAITH

Then the Priest sings:

The mys-ter-y of faith.

And the people continue, acclaiming:

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

Or:

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

Or:

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion
you have set us free.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

People: And with your spirit.

ECCE AGNUS DEI

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under
my roof, but only say the word and my soul shall be
healed.

CONCLUDING RITES

Priest: The Lord be with you.

People: And with your spirit.

Then the Deacon, or the Priest himself, with
hands joined and facing the people, sings:

V. Go forth, the Mass is end-ed. R. Thanks be to God.

Or:

V. Go and an-ounce the Gos-pel of the Lord. R. Thanks be to God.

Or:

V. Go in peace, glorifying the Lord by your life. R. Thanks be to God.

Or:

V. Go in peace. R. Thanks be to God.